

NEVADA STATE SPORTING CLAYS CHAMPIONSHIP

SEPTEMBER 13 – 17

CARSON VALLEY CLAYS, PO BOX 91 GARDNERVILLE NV. 89460.61 CHINA SPRINGS ROAD, GARDNERVILLE NV. 89460
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To register for the shoot logon to chshootresults.com

THIS PROGRAM MAYBE CHANGED BY CARSON VALLEY CLAYS

| | | | |
|--|-------|---------|-------|
| 200 TARGET MAIN EVENT | \$180 | SQUADED | _____ |
| Class option First 100 | \$10 | | _____ |
| Class option second 100 | \$10 | | _____ |
| Lewis class | \$20 | | _____ |
| CONCURRENT ONLY (NO OPTIONS) 200 TARGET MAIN EVENT | \$160 | SQUADED | _____ |
| 100 TARGET MAIN 5 – STAND | \$90 | SQUADED | _____ |
| Class option first 50 | \$10 | | _____ |
| Class option second 50 | \$10 | | _____ |
| Lewis class | \$20 | | _____ |
| CONCURRENT ONLY (NO OPTIONS) 100 TARGET MAIN 5-STAND | \$80 | SQUADED | _____ |
| PONCHO CARMAC 50 TARGET SUPER SPORTING | \$60 | | _____ |
| Lewis class | \$10 | | _____ |
| CLARK KNAUSS 100 TARGET PRELIM | \$90 | SQUADED | _____ |
| Class option | \$10 | | _____ |
| Lewis class | \$10 | | _____ |
| 50 TARGET PRELIM 5-STAND | \$50 | SQUADED | _____ |
| Class option | \$10 | | _____ |
| Lewis class | \$10 | | _____ |
| 50 TARGET 20, 28 GAUGE & .410 | \$50 | | _____ |
| Class option | \$10 | | _____ |
| Lewis class | \$10 | | _____ |
| 50 TARGET SIDE BY SIDE, & PUMP | \$50 | | _____ |
| Class option | \$10 | | _____ |
| Lewis class | \$10 | | _____ |
| HUNTER CLASS (NO OPTIONS) | | | |
| 200 Target Main | \$170 | SQUADED | _____ |
| 100 target main 5-stand | \$90 | SQUADED | _____ |
| 100 target prelim | \$90 | SQUADED | _____ |

Note: Juniors shoot events for ½ price. Shells will be supplied for the main events for juniors and sub juniors. Shells donated by FIOCCHI.

NAME _____

CLASS _____ NSCA # _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

E-MAIL _____

CONCURRENT LADY ___ SUPER VET ___ VET ___ JUNIOR ___ SUB JUNIOR ___

Note: Juniors and Sub juniors shoot events at ¼ price

TWO ROTATIONS FOR SATURDAY AND SUNDAY

FLT # 1 SAT 8:30 SUNDAY 12:30 _____

FLT # 2 SAT 12:30 SUNDAY 8:30 _____

FLT # 1 FRIDAY PRELIM 8:30 _____ 12:30 _____

SQUADDING REQUESTS:

#1 _____ #4 _____

#2 _____ #5 _____

#3 _____ #6 _____

SUBMIT ALL APPLICATIONS FOR THE SQUAD TOGETHER

EVENT AWARDS SUBJECT TO SHOOT OFFS

CARSON VALLEY CLAYS RESERVES THE RIGHT TO CHANGE THIS PROGRAM

ALL NSCA INCLUDED IN THE FEES

LDDGING NEAR BY IN GARDNERVILLE, CARSON CITY, RENO, LAKE TAHOE

FOR SPECIAL RATE CONTACT:

CARSON VALLEY INN RESERVATIONS CALL 775-783-6629 MENTION "NEVADA STATE SPORTING CLAYS SHOOT GROUP"

EYE AND EAR PROTECTION REQUIRED FOR ALL COURSE. NO SHOT LARGER THAN 7 ½.

NO AOLCHOL ALLOWED ON THE COURSE

ATV's ALLOWED ON THE COURSE, MUST POSSES A VALID DRIVERS LICENSE.

SHOOTER #

Official use only